

IN THE DISTRICT COURT OF THE UNITED STATES FOR THE
MIDDLE DISTRICT OF ALABAMA, NORTHERN DIVISION

YASHICA ROBINSON, M.D.,)	
et al., on behalf of)	
themselves, their)	
patients, physicians,)	
clinic administrators,)	
and staff,)	
)	
Plaintiffs,)	
)	
v.)	CIVIL ACTION NO.
)	2:19cv365-MHT
)	
STEVEN MARSHALL, in his)	
official capacity as)	
Alabama Attorney General,)	
et al.,)	
)	
Defendants.)	

ORDER

It is ORDERED that, by 8:00 a.m. (central time) on April 6, 2020, each party shall file and share with opposing counsel:

(1) A list of witnesses they plan to present at the 10:00 a.m. hearing; and

(2) For each witness, a brief summary of each witness's anticipated testimony. Each summary should be no more than a page in length, and should include

the name of the witness, his or her role in and relevance to the case, and the topics his or her testimony will address. In said summaries, any term the meaning of which is not obvious must be defined.

DONE, this the 5th day of April, 2020.

/s/ Myron H. Thompson
UNITED STATES DISTRICT JUDGE