|        | Case 2:20-cv-01560-BHS Docume   | ent 11 Filed 12/21/20 Page 1 of 4                     |
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| 1<br>2 |   | Hon. Benjamin H. Settle                               |
| 3      |   |   |
| 4      |   |   |
| 5      | UNITED STATE:   | S DISTRICT COURT                                      |
| 6      | WESTERN DISTRICT OF WASHINGTON<br>AT SEATTLE  |   |
| 7      | CITY OF SEATTLE, CITY OF NEW YORK,<br>CITY OF PORTLAND,   |   |
| 8      | Plaintiffs,   |   |
| 9      | vs.   | CIVIL ACTION NO. 20-CV-1560                           |
| 10     | DONALD TRUMP, in his capacity as President  | STIPULATION   |
| 11     | of the United States; UNITED STATES<br>OFFICE OF MANAGEMENT AND   |   |
| 12     | BUDGET; RUSSELL VOUGHT, in his  |   |
| 13     | capacity as Director of the Office of<br>Management and Budget; UNITED STATES<br>DEPARTMENT OF JUSTICE; WILLIAM |   |
| 14     | BARR, in his capacity as United States<br>Attorney General; UNITED STATES                                       |   |
| 15     | DEPARTMENT OF HOMELAND<br>SECURITY; CHAD F. WOLF, in his capacity   |   |
| 16     | as Acting Secretary of the United States<br>Department of Homeland Security; UNITED                             |   |
| 17     | STATES DEPARTMENT OF FEDERAL<br>TRANSIT ADMINISTRATION; K. JANE   |   |
| 18     | WILLIAMS, in her capacity as Acting Administrator of the United Sates Department                                |   |
| 19     | of Federal Transit Administration; and the UNITED STATES OF AMERICA,  |   |
| 20     | Defendants.   |   |
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| 23     |   |   |
|        | STIPULATION, No. 2:20-cv-01560-BHS  | U.S. Department of Justice                            |
|        |   | 1100 L St. NW, Washington, DC 20005<br>(202) 514-3367 |

Subject to the Court's approval, the parties through their undersigned counsel of record HEREBY STIPULATE as follows:

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1. Defendants' response to the complaint in this action is currently due December 28, 3 2020. That deadline shall be extended by 45 days, to February 11, 2021. 4 2. Defendants confirm that the Office of Management and Budget guidance 5 contemplated in section 3(c) of the Presidential Memorandum titled "Reviewing Funding to State and 6 Local Government Recipients of Federal Funds That Are Permitting Anarchy, Violence, and 7 Destruction in American Cities" has not yet been issued and defendants agree that their counsel will 8 9 email a copy of such guidance to counsel for the plaintiffs promptly upon its issuance. DATED: December 21, 2020 10 Respectfully Submitted, 11 PETE HOLMES JEFFREY BOSSERT CLARK 12 City Attorney, Office of the Seattle City Acting Assistant Attorney General Attorney 13 **BRIGHAM J. BOWEN** Assistant Branch Director 14 By: /s/ Carolyn U. Boies Carolyn U. Boies, WSBA# 40395 Jessica Nadelman, WSBA# 27569 /s/ Joseph J. DeMott 15 Attorneys for Plaintiff the City of Seattle, JOSEPH J. DEMOTT (Va. Bar No. 93981) Washington **Trial Attorney** 16 Seattle City Attorney's Office U.S. Department of Justice Civil Division, Federal Programs Branch 701 Fifth Avenue, Suite 2050 17 Seattle, WA 98104 1100 L Street, N.W. Phone: (206) 684-8200 Washington, D.C. 20005 18 Telephone: (202) 514-3367 Facsimile: (202) 616-8460 JAMES E. JOHNSON 19 Corporation Counsel of the City of New York E-mail: Joseph.DeMott@usdoj.gov 100 Church Street 20 New York, NY 10007 21 By: /s/ Aaron Bloom Aaron Bloom, NY Bar No. 4247714 22 100 Church Street New York, NY 10007 23 STIPULATION, No. 2:20-cv-01560-BHS

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| 1  | Tel. (212) 356-4055<br>Attorney for Plaintiff the City of New York                                      |  |  |
| 2  | TRACY REEVE   |  |  |
| 3  | City Attorney, Portland Office of the City<br>Attorney  |  |  |
| 4  | By: <u>s/ Denis Vannier</u>   |  |  |
| 5  | Denis Vannier<br>Attorney for Plaintiff the City of Portland,<br>Oregon                                 |  |  |
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| 23 | STIPULATION, No. 2:20-cv-01560-BHS<br>U.S. Department of Justice<br>1100 L St. NW, Washington, DC 20005 |  |  |
|    | (202) 514-3367  |  |  |

## [PROPOSED] ORDER

PURSUANT TO STIPULATION, IT IS SO ORDERED. Defendants' deadline to respond to the complaint shall be extended by 45 days, to February 11, 2021. Defendants agree that their counsel will email a copy of the Office of Management and Budget guidance contemplated in section 3(c) of the Presidential Memorandum "Reviewing Funding to State and Local Government Recipients of Federal Funds That Are Permitting Anarchy, Violence, and Destruction in American Cities" to counsel for the plaintiffs promptly upon its issuance.

> Benjamin H. Settle U.S. District Judge