

**UNITED STATES DISTRICT COURT  
MIDDLE DISTRICT OF FLORIDA  
JACKSONVILLE DIVISION**

CHIANNE D.; C.D., by and through  
her mother and next friend, Chianne D.;  
and A.V., by and through her mother  
and next friend, Jennifer V.,

Plaintiffs,

-vs-

Case No. 3:23-cv-985-MMH-LLL

JASON WEIDA, in his official  
capacity as Secretary for the FLORIDA  
AGENCY FOR HEALTH CARE  
ADMINISTRATION, and SHEVAUN  
HARRIS, in her official capacity as  
Secretary for the FLORIDA  
DEPARTMENT OF CHILDREN  
AND FAMILIES,

Defendants.

\_\_\_\_\_ /

**ORDER SCHEDULING BENCH TRIAL**

1. The final pretrial conference is set for **Monday, May 6, 2024, at 10:00 a.m.** before the undersigned in the United States Courthouse, Courtroom No. 10B, Tenth Floor, 300 North Hogan Street, Jacksonville, Florida.

2. The bench trial shall commence on **Monday, May 13, 2024, at 9:00 a.m.** before the undersigned in Courtroom No. 10B.
3. Trial briefs are due **no later than 5:00 p.m. on May 7, 2024**, and shall not exceed **thirty (30) pages** in length.
4. Final witness lists and exhibit lists shall be filed **no later than 5:00 p.m. on May 10, 2024**. All exhibits are to be pre-marked in accordance with the attached instructions. M.D. Fla. Local Rule 3.07. Two extra copies of the exhibits must be provided to the Court.
5. Any demonstrative exhibits which either party plans to use at trial shall be shown to opposing counsel no later than 72 hours prior to trial.
6. Counsel, parties and witnesses appearing in Court shall dress appropriately.
7. Counsel are directed to notify the Court promptly of any development subsequent to the entry of this Order which would in any way affect the trial of their case by calling Jodi Wiles, Courtroom Deputy, at 904-301-6750.
8. All persons entering the Courthouse must present photo identification to the Court Security Officers. Although cell phones, laptop computers, and similar electronic devices generally are not permitted in the building, attorneys may bring those items with them upon presentation to the Court Security Officers of a Florida Bar card or

Order of special admission pro hac vice. Counsel are **GRANTED** permission to use their equipment within the courthouse facilities.<sup>1</sup>

9. At the end of the bench trial, each party must deliver to the Courtroom Deputy Clerk an electronic version of each exhibit admitted into evidence.

**DONE AND ORDERED** in Jacksonville, Florida this 12th day of April, 2024.

  
**MARCIA MORALES HOWARD**  
United States District Judge

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Copies to:

Counsel of Record  
Court Security Officers

Attachment:

Instructions Regarding the Pre-Marking of Exhibits

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<sup>1</sup> Cell phones must be turned off while in the courtroom.



UNITED STATES DISTRICT COURT  
MIDDLE DISTRICT OF FLORIDA  
OFFICE OF THE CLERK  
ELIZABETH M. WARREN, CLERK

### **NOTICE REGARDING PRE-MARKING EXHIBITS**

Under Local Rule 3.07(a), each party must pre-mark and identify exhibits proposed to be offered in evidence at a trial or evidentiary hearing using exhibit labels obtained from the Clerk or the Court's website. Under Local Rule 3.07(b), each party must deliver an exhibit list to each opposing party and deliver three copies of the exhibit list to the judge before a trial or an evidentiary hearing.

A court-approved exhibit list and exhibit labels are attached to this notice. When completing the exhibit labels, be sure to select the appropriate party and to include the case number and style. Exhibits must be consecutively numbered, and the labels should be stapled to the upper right corner of each exhibit. The exhibit list must sequentially list and briefly describe each exhibit.

Note that these instructions are purposely general in nature and are intended to supplement the Local Rules. Individual judges might have additional preferences that can be found under each judge's name on the Court's website, [flmd.uscourts.gov/judges/all](http://flmd.uscourts.gov/judges/all).

U.S. District Court  
Middle District of Florida  
**EXHIBIT**

Exhibit Number: \_\_\_\_\_

Case Number: \_\_\_\_\_

Case Style: \_\_\_\_\_

v.

Date Identified: \_\_\_\_\_

Date Admitted: \_\_\_\_\_

U.S. District Court  
Middle District of Florida  
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UNITED STATES DISTRICT COURT  
MIDDLE DISTRICT OF FLORIDA

Plaintiff(s),

V.

Case No.:

Defendant(s).

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## EXHIBIT LIST

☐ Government    ☐ Plaintiff(s)    ☐ Defendant(s)    ☐ Court    ☐ Other:

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